



# Course Announcement

12000 CAMPUS DRIVE  
SALISBURY, MD 21804  
PHONE 410-572-8750  
WWW.WORWIC.EDU

**To:** All Law Enforcement Agencies

**From:** John C. Moses *[Signature]*  
Director of Criminal Justice  
Wor-Wic Community College

**Date:** January 24, 2012

**Re:** **Entrance-Level for Submachine Guns**  
**CJP005-5007 (20 hours)**  
**April 25 to 27, 2012**  
**MPTC Approval # P15802 (written score)**  
**P15801 (range qualification score)**

---

**Location:** Eastern Shore Criminal Justice Academy  
Guerrieri Hall/Room 205  
32000 Campus Drive  
Salisbury, MD 21804  
410-572-8750  
FAX 410-572-8759

**Dates & Times:** Wednesday, April 25 7:45 am to 5:00 pm  
Thursday, April 26 8:00 am to 5:00 pm  
Friday, April 27 8:00 am to 12:00 pm

**Fee:** Wicomico County \$64  
Worcester/Somerset Counties \$61  
Other Counties \$74  
Out of State \$143

---

This course is designed for qualified tactical personnel on the submachine gun. Upon completion of this course, the officer will have demonstrated proper shooting techniques, firearms safety, and be completely familiar with the nomenclature of the submachine gun. Firing by the students will be done from various positions, utilizing both strong- and weak-side positions, while firing in the semi-auto and automatic modes. This course will stress the purpose of semi-auto/automatic weapons, capabilities and shortcomings, proper use, cleaning, inspections and maintenance.

**Upon completion of this course, the student should be able to:**

1. The student will be able to identify, explain, and demonstrate the fundamentals of good marksmanship in relation to weapon grip, sight alignment/trigger squeeze, breath control, and follow through.
2. The student will be able to demonstrate safe and proper handling of a submachine gun during instruction: (1) on the firing line, and (2) off the firing line.
3. The student shall fire a department-approved submachine gun and successfully qualify on a Maryland Police Training Commission approved course.
4. The student will be able to define the terms and circumstances of reasonable force and deadly force.
5. The student will be able to identify liabilities that are attached to officers and agencies through the use of force.

This course is designed to meet requirements as mandated by the Maryland Police and Correctional Training Commissions and to meet the annual in-service requirements.

## **Required Equipment**

700 rounds of ammunition  
1-department issue submachine gun  
1-all tactical gear including gas mask and uniform  
tactical uniform will be worn all three days

Testing will be done on the final day of the school with demonstrations being completed to the satisfaction of the instructor.

Since we are restricted to the size of the class, we suggest a quick response be made to reserve your seat/s. Reservations may be made by telephone but **MUST** be followed up with the enclosed reservation form that can be faxed to Ms. Etta Smith, ESCJA secretary. **ALL class reservations** must be submitted to the ESCJA on the attached form via fax or mail, to ensure your reservation.

## **Dress Code**

Please refer to the policies of the Academy dress code which is uniform or department issue items only. No hats, shorts, sweat clothes or casual attire are permitted unless specifically required for the class (e.g. T-shirt over flack). If you have any questions please call the academy at 410-542-8950.

You will be billed by Wor-Wic Community College billing office. If you need to contact them, their number is 410-334-2923.

## Reservation Section

To reserve seats for this school, please complete this form in its entirety and return it promptly. For all officers attending you must provide their **name and MPTC certification number** as well as all other pertinent information requested below.

PLEASE PRINT ALL INFORMATION  
FAX 410-572-8759 or email [esmith@worwic.edu](mailto:esmith@worwic.edu)

### ***Entrance Level for Submachine Guns April 25 to 27, 2012***

**Name (Please Print)**

**Certification # (Required)**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

Sheriff/Chief/Warden/Manager \_\_\_\_\_ Date \_\_\_\_\_

Contact Person (Please Print) \_\_\_\_\_ Phone # \_\_\_\_\_

Department/Agency \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

---

## **Cancellation Section**

Please complete this section to withdraw any officer from the above course. This form must be completed and faxed (410-572-8759) to the academy office prior to the beginning of the class.